

# **FCCLA SCHOLARSHIP PLAN**

## **SOUTH DAKOTA FAMILY, CAREER AND COMMUNITY LEADERS OF AMERICA**

A maximum of two FCCLA scholarships of \$400 each may be awarded to South Dakota Family and Consumer Sciences students/FCCLA Members each year in accordance with the following regulations:

1. Applicants must be legal residents of South Dakota, graduating or having graduated from a South Dakota high school and attending post secondary school in South Dakota.
2. All applicants must have been active members of a Family, Career and Community Leaders of America (FCCLA) chapter during high school attendance.
3. Awards will be evaluated on FCCLA leadership and involvement. Each applicant must possess good character, leadership ability and seriousness of purpose as evidenced by recommendations, academic records and interviews (if requested).
4. High school scholarships will be awarded according to the criteria in the following categories: a) an FCCLA member who will be an incoming freshman majoring in any course of study at a university or technical institute in South Dakota; and b) an FCCLA member who will be an incoming freshman majoring in a Family & Consumer Sciences major at a technical institute or university in South Dakota.
5. Students may apply for a scholarship more than once but may not receive the scholarship two consecutive years. Scholarships will be awarded at \$200 per semester.
6. The scholarship money is in the State FCCLA Scholarship fund and will be awarded directly to the student or through a university financial officer. Verification of enrollment at the school is required prior to issuing each check, each semester.
7. Recommendations for scholarship winners will be made by a Scholarship Committee appointed by the state office. Final selection of the scholarship winners will be made by the Office of Career and Technical Education, Family & Consumer Sciences state staff and committee.

If you are interested in applying for this scholarship, you will find the application form on the following pages or web site <http://www.doe.sd.gov/octe/FACS/documents> Complete the form and return to: Julie Bell, 239 NFA Box 2275A, SDSU, Brookings, SD 57007-0295.

Application is due March 15<sup>th</sup>. Announcement of winners will be made by the Executive Council at the annual State FCCLA Leadership Meeting.

## FCCLA SCHOLARSHIP APPLICATION

(To be completed by High School Seniors -- only)

**Postmarked no later than March 15**

Name in full: \_\_\_\_\_

Permanent address: \_\_\_\_\_  
Street City County State Zip Code

Graduating from: \_\_\_\_\_ High School

Grade point average: \_\_\_\_\_ (Attach copy of official transcript)

College or Post-secondary school you are planning to attend: \_\_\_\_\_

Majoring in: \_\_\_\_\_

Number of years you took Family and Consumer Sciences in junior/senior high school: \_\_\_\_\_

Number of years courses were available to you: \_\_\_\_\_

Number of years you have been a member of FCCLA: \_\_\_\_\_

Number of years membership was an option for you: \_\_\_\_\_

List STAR Events, which you participated in at district, state and national level and give year and rating received.

List FCCLA projects you have participated in which demonstrate leadership responsibility you have accepted. (This includes any local, district, state or national offices you have held.) These projects should meet the FCCLA goals.

**Personal Growth**

State personal growth, which resulted from responsibilities accepted during FCCLA involvement -- new skills gained, new understanding acquired, values gained, etc.

Explain briefly how your experiences in Family and Consumer Sciences influenced your career choice.

**Honors**

List other honors or accomplishments you have received in high school.

**Signed Application**

The above statements are correct and true to the best of my knowledge and belief. I have read the FCCLA Scholarship Plan.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

**References**

Please ask three persons to fill out the enclosed form and have them mail their answers directly to Julie Bell, 239 NFA Box 2275A, SDSU, Brookings, SD 57007-0295 by March 15th.

1. Family & Consumer Sciences Instructor\_\_\_\_\_
2. Principal/Superintendent/School Counselor\_\_\_\_\_
3. Non-Relative (organization leader, minister, etc.)\_\_\_\_\_

Please return directly to: Julie Bell, 239 NFA Box 2275A, SDSU, Brookings, SD 57007-0295  
Postmarked by: March 15

# **HIGH SCHOOL SCHOLARSHIP EVALUATION**

(To be filled in by Scholarship Committee)

		Points Possible	Points Received
I.	Scholastic – Transcripts Included	5	_____
II.	FCCLA Involvement		
	Number of years:		
	student of family and consumer sciences class	5	_____
	FCCLA member	5	_____
	STAR Events		
	___ District participation	10	_____
	___ State participation	10	_____
	___ National participation	10	_____
	Leadership		
	___ Candidate for State or National office	5	_____
	___ Offices held at:     local level	10	_____
	district level	10	_____
	state level	10	_____
	national level	10	_____
	___ Member of Peer Education Team	10	_____
	___ Other	10	_____
III.	Personal Growth	10	_____
	Influence of FCCLA on career choice	5	_____
IV.	Honors	10	_____
VI.	Three references on file		
	___ Family & Consumer Sciences Instructor	5	_____
	___ Administration (principal, superintendent)	5	_____
	___ Community person	5	_____
	Total possible points	145	
	Awarded		_____